

The Official Newsletter of Coharie Country Club

Volume 29, Issue 6, June 2024



It's not too late to sign up for the Coharie Days of Summer (CDOS). CDOS is Monday through Thursday from 9am until Noon. We will be teaching the kids tennis, golf and swimming. The kids will be split into groups by age when they meet at the pool by 9am. Their groups will stay with their instructors for 45 minutes and then shift to their next event. The kids will be ready for pickup at Noon each day. Please fill out the forms and return them by May 30. Any forms turned in after this date will not be guaranteed a shirt. If you would like to help with CDOS please contact Richard to see where you can be of assistance. This is open to members, kids and grandkids and their guests. The cost is \$75 for members and \$100 for non-members. We hope to have another great turnout for the event.

Please see pages 10 and 11 of this newsletter for the registration and medical release forms. You may also get them online at www.cohariecc.com/cdos

### WELCOME OUR NEW MEMBERS!!

Welcome to the Coharie Family!! *Hugh & Brooke Cundiff Rachel Grantham* 



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101 Coharie Lane Clinton, NC 28328 910.592.6745

Coharie CC <u>Board of Directors</u> President: Randy Barefoot Vice President: Jeff Nethercutt Secretary: Yvonne Rackley Karen Herring Trey Fetterman John Goetke Mandy DuBose J.C. Thomas Wendi Ferrell



## **Club Championship**



The Club Championship will be held on June 1<sup>st</sup>, and 2<sup>nd</sup>. The format is 2 day stroke and net play and the cost, which covers all fees, is \$60.00. The Club Champion will be determined from the Open Division.

Open Division will be played from the White tees and is for all players under 50 and anyone else that wants to compete for the Overall Club Champion. The Senior Division will be played from the Black tees and is open to golfers that are between the ages of 50-64. The Super Senior Division will be played from the Gold tees and is for those golfers aged 65 and older.

There will be tee times both days. Please contact Richard to get signed up.

### **Pool Information and Schedule**

We had a great time at the pool during Memorial Day weekend. Please note, the pool will be closed from Tuesday May 28 through Friday May 31 and will officially open for the season on Saturday, June 1<sup>st</sup> and will be open daily until mid-August when school resumes.

#### Hours of Operation for the Pool:

Monday through Saturday 11 am to 8 pm Sunday 1pm to 8 pm

#### <u>Pool Rental</u>:

The pool can be rented for parties *only* on Mondays and Wednesdays from 6 pm to 8 pm. Please contact Richard if you want to have a pool party.

#### Items of Interest at the Pool:

Each person must sign in when going to the pool (Each member and each guest)

- 1. If you have a guest, you are required to be with them at all times. If you leave the pool, your guest must leave also.
- 2. Only guests invited by a member are allowed at the pool.
- 3. There is a \$7 fee for guests at the pool. This fee will be charged to the member's account.
- 4. Remember that we cannot have glass items in the pool area. This is for safety reasons.
- 5. We want to keep the pool and pool area nice for all our members. If you see anything that may need attention, please let Richard or Jeremy know and we will take care of it.

We hope that everyone enjoys the pool this year. So far, we are off to a great start.

### **Twilight League**

After a weeks delay for weather, the Twilight League got under way on Tuesday, May 21. This year we have 19 teams playing. We are happy to have some of our new members participating. Defending champions are Tonya and Jack Parrish. Good luck to everyone this year.

# TWILIGHT LEAGUE 2024





























## Turf Talk from the Superintendent



#### Coharie CC Members,

We are six weeks from the drainage project on sixteen green, and it is going well. The moisture levels are as expected across the green surface, with no more standing water or saturated green surface, making growing grass so hard to do. We will continue to monitor moisture levels and adjust as necessary with granular wetting agents.

The sod cutter has been purchased and is serving us well. We have already cut out sod from the practice range and replanted hole sixteen ingress located on the bottom of the fairway and that will reopen next week. It will be imperative that the roped off areas remain in place so we can direct cart traffic to ensure the grass sur-

vives the traffic compaction. We will from time to time move the ropes to direct traffic more efficiently. I am sure the golfing members have noticed several areas off cart path ends and cart path beginnings being filled with a sand/soil mixture. These areas have been intentionally filled to determine the compaction level thus allowing us the ability to know what depth to cut the sod when we replace it. It is my goal to move from the back nine to the front nine within two weeks after the Club Championship, June 1<sup>st</sup> and 2<sup>nd</sup>.

We started on Monday the 20<sup>th</sup> of May with green verticutting/grooming and will continue throughout the growing season to improve/speed the roll of the ball and overall health of the grass. This is a time-consuming process that requires an assembly line of processes. We begin by mowing the green, then vertigrooming the green in at least two directions, sometimes more, then we mow again to remove the standing blades of grass, then we top-dress with sand, smooth with a drag machine, and then roll them. Each nine holes takes approximately four hours. We may be forced to do nine holes a day but is a very important process considering the type of grass that we have on our greens (thick and coarse blades).

Also, we will core aerate the greens after the Club Championship before the middle of the month weather depending. We will close nine holes daily to accomplish this task. Richard will communicate those days to you when we narrow down the exact 2 days.

Additionally, I am sure some have noticed "brown areas" that appear dead. I assure you those areas are not dead, they are the result of late season preemergent herbicide treatment and are coming back as they should be relative to when they were sprayed, such as the front entrance area, which will be treated earlier next year and with a granular product. The front entrance has weeds growing for color; however, I cannot treat them with a post emergent herbicide, or it will keep the Bermuda grass from greening up even longer. Bear with me until I get the Bermuda grass growing again and then I will kill the weeds.

Until July.....

Fairways and Greens

Mike,



## Member-Member Tournament

DATE: July 13-14

FORMAT: Best Ball on Saturday with Handicap and Sunday will be Captain Choice. Flights will be determined by the number of teams. Flights will be broken down based on team handicaps. Sign up in the Pro Shop.

COST: \$75 per player

## Member-Guest Weekend



DATE: August 3-4 FORMAT: Best Ball with handicap on Saturday and Captain Choice on Sunday COST: \$450 if you sign up before June 30. \$500 after June 30 Please contact the Pro shop to get signed up

More Details to come.

## **Member Information Request**

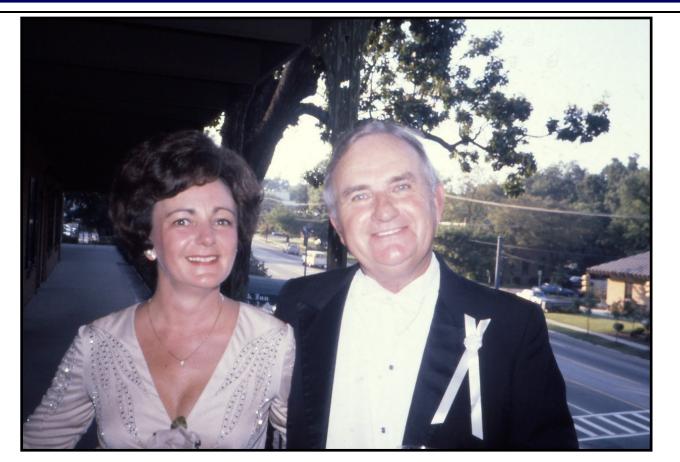
We are working to update our members listings as we have found some addresses, phone numbers, and emails are incorrect. We would appreciate members emailing the following information to <u>info@cohariecc.com</u> so we can verify and update our files and assure you receive information like the newsletter, statements, and general email on a timely basis.

- 1. Member Number (if you know what it is)
- 2. Name (and name of all household members)
- 3. Current address
- 4. Phone number (best contact numbers)
- 5. Email address (you can send more than one).

Thank you for your assistance. Please contact the office at 592-6745 with any questions

Coharie Country Club

### Picture from the New Updated Wall of Fame



### Linda and George Williams circa 1981

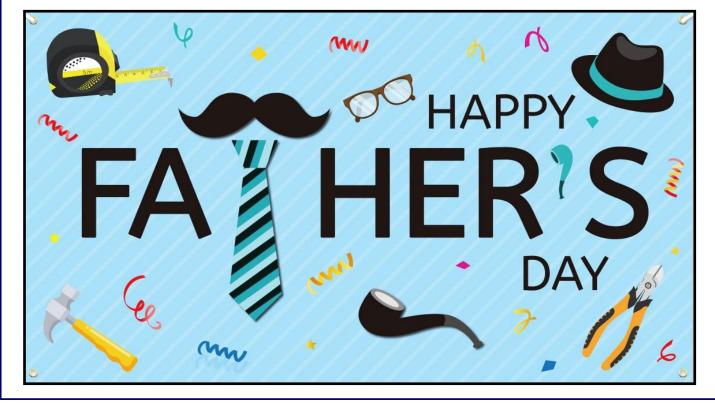
## **Low Impact Aerobics**

Coharie is offering Low Impact Aerobics on Mondays and Wednesdays from 10-11am in the ballroom. The cost is \$25/month for members and \$35/month for non members. Call the pro shop to sign up.



## **News From the Lounge**

- CURRENTLY, WE OFFER DINNER SERVICE ON TUESDAYS BUT IT IS NOT A BUFFET.
- Please remember there is NO SMOKING & VAPING allowed in the clubhouse.
- You can see lunch specials by going to http://www.cohariecc.com and go to <u>Daily Menu Special</u> section. Tuesday and Thursday dinner specials are also included in that section
- You can also view upcoming events at the club on the home page under the <u>Upcoming Events</u> section. Click on an event to get details. There is also a link for <u>Featured Events</u>
- All tickets, except cash tickets, in the Pro Shop and Lounge must be signed prior to leaving the Clubhouse.
- Our dinner service hours on Tuesdays and Thursdays are from 6:00 pm to 8:30 pm. Please remember that while walk-ins are welcome, reservations will be accommodated first. Don't forget to call and make reservations for dinner service on Tuesdays and Thursdays (regular menu or dinner special). Reservations help our small two-person kitchen staff complete your orders in a timely manner.
- No outside food or beverage will be permitted inside the building without approval from Management. Please utilize our bar and kitchen staff for your dining needs.
- Our Lounge Hours are as follows: Monday 10:30am-9pm, Tuesday 10:30am-9pm, Wednesday 10:30am-9pm, Thursday 10:30am-9pm, Friday 10:30am-10pm, Saturday 9:30am-10pm, Sunday 9:30am-9pm.
- If you have any comments, suggestions, or ideas to help us improve our service in the Lounge, please see Richard Kimble.



### News from the General Manager

**REMINDER:** Monthly statements are sent on the 1st of each month and per our Bylaws, *payment is due by the 10th of that same month*. Accounts not paid in full by the 10th are subject to late fees/finance charges.

Bank account drafts and credit card payments are processed on the 10th of the month and members paying by check or cash should make sure they send payment by the 10th of each month. *Timely payment by members ensures we are able to make timely payment to our vendors*.

Members may contact the Bookkeeper at 910-592-6745 or Richard prior to the 10th of each month with any questions regarding your statement or to discuss any special circumstance regarding payment.

#### **DRIVING RANGE:**

We are now using mats only on the driving range. The grass area is closed for the remainder of the season. Remember if anyone is on the Tennis courts, you can only hit irons. This is for safety purposes. Thanks for your understanding.

#### **SMOKING & VAPING**

I want to remind everyone that the club does not allow any smoking or vaping in the clubhouse building at any time. If you need to smoke or vape please go outside. Thanks for your understanding and cooperation.

#### SINGLE CART RIDERS

If you must ride by yourself then notify the pro shop staff and they will take care of charging you for the single rider fee. We are still having too many people riding by themselves. The pro shop staff has been told to charge the rider fee to anyone that is riding by **themselves**. Our Policy is 2 carts for each group of 3-4 players and 3 carts for a group of 5. Please help us enforce this policy. Thanks for your understanding.

#### TENNIS COURTS

The key for the tennis courts will be in the lock box and also there will be one in the lounge for you to sign out and return when finished. Please remember that the tennis courts are for members and their guests only. Non Members must be with a member to use the courts. While playing tennis, please refrain from loud music and everyone must have on proper tennis attire (shirts on at all times).

### **Member Memos/Contact Information**

#### <u>Member Memos</u>

- June 1-2 Club Championship : Tee Times both days
- June 3-4 Aerifying Greens
- June 4 Week #3 Twilight
- June 6 Southeast Seniors 9 am
- June 7 Shag Club 7 PM
- June 10-13 Coharie Days of Summer
- June 11 Week #4 Twilight
- June 15 Sandhill Bombers 8:30am
- June 18 Week #5 of Twilight
- June 25 Week #6 of Twilight
- June 26 Newman Group 9am
- July 2 Week #7 of Twilight
- July 4 Cookout in the Clubhouse 6-8pm
- July 11 Southeast Seniors 9am
- July 13-14 Member/Member Golf Tournament
- Aug 3-4Member/Guest Golf Tournament

### **Contact Information:**

Web:	eb: <i>http://www.cohariecc.com</i>	
Clubhouse:	910-592-6745	
Pro Shop:	910-592-2951	
Pool:	910-592-2384	
Club Fax:		

#### Email:

Richard Kimble, General Manager info@cohariecc.com Lisa Blauser, Bookkeeper info@cohariecc.com Mike Monk, Superintendent info@cohariecc.com

## **Food Service**



Please join us for Lunch and Dinner Service. Chef Emily will be serving lunch on Tuesday-Friday and Dinner is Tuesday and Thursday nights. If you have any suggestions, please email <u>info@cohariecc.com</u> or let your servers know and they will communicate to management.

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1 A La Carte Menu
<b>2</b> A La Carte Menu	3 A La Carte Menu	4 Steak Wrap w/side	5 BBQ Chicken Wrap w/side	6 Buffalo Chicken Club Burger w/side	7 Fish Tacos (3)	8 A La Carte Menu
<b>9</b> A La Carte Menu	10 A La Carte Menu	11 Club Croissant w/side	12 Taco Salad	13 Chicken Salad Club Wrap w/side	14 Pastrami Sandwich w/side	15 A La Carte Menu
<b>16</b> A La Carte Menu	17 A La Carte Menu	18 Cobb Salad	<b>19</b> Chicken or Steak Tacos (3)	20 BLT Wrap w/side	21 Shrimp Caesar Wrap w/side	22 A La Carte Menu
<b>23</b> A La Carte Menu	24 A La Carte Menu	25 Italian Sandwich w/side	<b>26</b> Chicken Taquitos (4)	27 Chicken Salad Club Croissant w/side	28 Cuban Sandwich w/side	<b>29</b> A La Carte Menu
<b>30</b> A La Carte Menu						

### JUNE DINNER MENUS

### TUESDAY NIGHT DINNER SPECIALS FOR JUNE

JUNE 4 - Meatloaf, Mashed Potatoes, and Green Beans

JUNE 11 - Stew Beef w/Rice and Lima Beans

JUNE 18- Baked Ziti, Broccoli, and Side Salad

JUNE 25 - Tuscan Chicken, Scalloped Potatoes, and Broccoli

THURSDAY NIGHT DINNER SPECIALS FOR JUNE

**JUNE 6 - Shrimp and Grits** 

JUNE 13 - Ribeye w/Shrimp, Baked Potato, and Salad

JUNE 20 - Jambalaya Pasta w/side, and Salad

JUNE 27 - BBQ Ribs, Mac & Cheese, and Collards

#### COHARIE DAYS OF SUMMER

Name: \_\_\_\_\_

The Coharie Days of Summer Program at Coharie Country Club will be offered June 10-13 from 9:00- 12:00 for ages 5-12. The program will include instruction in golf, tennis, and swimming. Each session will last approximately 45 minutes.

There are always certain risks involved in an exercise program. We as parents understand the risks and declare our child to be physically sound and have medical approval to participate in the Coharie Days of Summer Program.

We do hereby release Coharie Country Club of all liability related to injuries or accidents which may occur as a result of participation in the Coharie Days of Summer Program.

	 (Date)
(Signature of Parent)	

I, as a parent, agree that the Coharie Days of Summer Program at Coharie Country Club is exempt from liability for any injury or disability that might be incurred during or as a result of movement or exercise instructions.

\_\_\_\_\_ (Date)

(Signature of Parent) (Witness)

The cost will be \$75 for members (and grandchildren) per participant, \$100 for guests payable to Coharie Country Club. The registration fee includes all instruction and a T-shirt. Please mail or drop off this form with the completed registration form and medical release form to Coharie Office at 101 Coharie Drive, Clinton, NC 28328. Registration must be received before May 30, 2024. Spaces are limited and enrollment will be taken on a first come, first <u>serve</u> basis.

My registration fee is included (\$75 for members, \$100 for guests)

Charge my Coharie account

Child's Name:	Age:	Grade in Fall:
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Address: \_\_\_\_\_

Phone #: \_\_\_\_\_Contact # During Event Hours: \_\_\_\_\_

T-Shirt Size: Youth S Youth M Youth L Adult S Adult M Adult L Adult XL

No refund will be granted once the shirts have been ordered.

#### Coharie Days of Summer ¶ Participant Medical Release Form ¶

Child's·Name:	Name Used:	
Address:	City:	State:
Home Phone Number:	Sex:	Date-of-Birth:
Work-Numbers: Mother	Father	. <u> </u>
Contact·Number·During·Event:	·¶	
Child's-Allergies/Medical-Conditions, et	c.:·	
		نہ
Child's-Doctor:	Phone-Numb	ber:
Child's-Dentist:	·Phone·Numi	ber:
Person-to-call-in-case-of-emergency-if-p	oarents∙cannot-be∙reached:…	11
Name:	Phone Number	c
Relationship-to-Child:	Child-calls-this-perso	on:¶
Permission-Information:-I,- Country-Club-to-act-on-my-behalf-in-get is-understood-that-a-conscientious-effor action-is-takenIf-it-is-not-possible-to-loc	ting·medical·care·for·my·chi t·will·be·made·to·locate·me· cate·us,·this·expense·will·be	d should any emergency ariseIt or my husband/wife before any accepted by us. ¶
(Signature of Parent) (Date) ·¶	<u> </u>	
		.•¶
(Name-of-Insurance-Company-and-Poli	cy·Number)··¶	
Please-indicate-below-your-child's-expe on-a-team,-etc.)¶	erience∙with∙sports-(i.e., takir	ng·lessons, ∙currently ∙participating · ·