# News From Coharie

The Official Newsletter of Coharie Country Club

Volume 29, Issue 3, March 2024

# EASTER EGGSTRAVAGANZA



COHARIE COUNTRY CLUB





MARCH 21, 2024



CCC ANNUAL EASTER EGGSTRAVAGANZA



MUSIC - GAMES - EGG HUNT-DINNER @ 6:30



**5:45PM**T H R O U G H



8:15PM





PRE-K AND UNDER-5:45 SHARP K-3RD GLOW HUNT-7:35PM 4TH-MIDDLE SCHOOL-8PM



6:15PM



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101 Coharie Lane Clinton, NC 28328 910.592.6745

#### Coharie CC Board of Directors

**President:** 

Randy Barefoot

Vice President:

Jeff Nethercutt

Secretary:

Yvonne Rackley Karen Herring Trey Fetterman John Goetke

Mandy DuBose J.C. Thomas

Wendi Ferrell



## **2024 Mystery Dinner Theater**

On February 10 Coharie presented its annual Mystery Dinner Theater. This year the play "America Has Talent... and Murder" was presented by Angela Martin and her acting troupe. Dinner included Prime Rib and Chicken Florentine prepared by Chef Emily. The studio audience was able to finally determine 'whodunnit.' As always, this is one the best attended events at Coharie. This year there were 115 people attending. We

can't wait until next year!



























## **Annual Members Meeting**

The annual members meeting (formerly called the stockholders meeting) was held on *Monday, February 12* with approximately 30 people in attendance. Randy Barefoot conducted the meeting with a discussion of the state of the club and the financials for 2023 and 2024. Here is short list of topics that were discussed.

- No dues increase for 2024
- No increase in food minimum
- The \$150 assessment will be the same as last year
- We currently have 207 members
- The broken floor tiles between ballroom and the bar will be replaced
- Insurance adjuster is working on our claim for storm damage to driving range nets, pool house, and deck lights
- The pool will need a new pump motor this year
- New board members are Karen Herring, Wendi Ferrell, and Yvonne Rackley

### **New Shag Lessons**



With the success of the February shag lessons, John Bradshaw of the Samco Shag Club will again be offering shag lessons in the ballroom on Thursday nights this month. Beginning on March 7 and running four weeks through March 28, he will offer Shagging for Beginners from 6:30-7:15. He will teach basic steps in this class. The cost is \$50 per person for all four classes. He will also offer Intermediate Shagging from 7:30-8:15. He will teach more advanced steps in this class.

Due to the event already scheduled at Coharie, the March 21 meeting has be rescheduled for April 4.

# **Daylight Saving Time**



Reminder, Daylight Saving Time begins on Sunday, March 10.

Sunday, March 10, 2024, **2:00 am** clocks are turned **forward** 1 hour to Sunday, March 10, 2024, **3:00 am** local daylight time instead.

#### **Easter Brunch Buffet**

On Sunday, March 31 Coharie will have an Easter Brunch Buffet from 12:00-2:30pm. The menu is:

Baked Ham, Fried Chicken, Mashed Potatoes, Green Bean Casserole, Yams, Fried Okra, Salad, and Dessert

Please call the lounge to make reservations so we can plan for the meal.

# 2024 Mother/Son Dance

The 2024 Mother/Son Dance was held on Friday, February 16, Music was provided by DJ Craig Mann. Food was prepared by Chef Emily. Menu for kids were Chicken Tenders and Chips and for Adults is was Bacon Wrapped Pork Medallions, Mashed Potatoes, Green Beans, & Salad Bar. With 51 attendees, it was a huge success (more pictures on page 6).





































# 2024 Father/Daughter Dance

The 2024 Father/Daughter Dance was held on Saturday, February 17, Music was provided by DJ Craig Mann. Food was prepared by Chef Emily. Menu for kids was Chicken Tenders and Chips and for Adults is was Bacon Wrapped Pork Medallions, Mashed Potatoes, Green Beans, & Salad Bar. With 64 attendees, it was a huge success (more pictures on page 6).







































### Lifeguards



If your child is interested in being a lifeguard this summer (2024), you can print an application from the link on the CCC website. Just go to www.cohariecc.com (or search for Coharie Country Club) and click on Amenities. Then click on **Pool+Tennis**, and you will see the link for the lifeguard application at the top of the page. Applications must be completed and returned to me by Friday, March 29, 2024 so that I can then schedule interviews. I will not be accepting late applications.

**IMPORTANT!** Please let me know if you turn in an application (text or email me) so that no one's application gets lost in the shuffle. (That happened once before.) That way

I'll know if I have everyone's application.

Lifeguard and CPR/AED certifications must be completed by May 20, 2024. Lifeguards cannot be scheduled to work until all certifications have been completed and turned in. The pool will open for weekends beginning on **Saturday, May 25**. If you have any pool-related questions, please call or text me (Richard Kimble) at (919)222-2645. You can also email me at <a href="rek22101@gmail.com">rek22101@gmail.com</a>. Summer is coming

Thanks,

Richard Kimble, General Manager

You can also print a copy of the application from the last page of this newsletter.

#### More Pictures from Mother/Son & Father/Daughter



## Turf Talk from the Superintendent



Coharie CC Members,

I hope this email finds you all doing well! The spring pre-emergent has been applied and spot/broadcast post herbicide applications will be conducted in March in the very few areas that have broken through with broadleaf weeds and POA Trivialis/Rye grass from years of overseeding. Regardless of that overseeding process we will continue to stay on top of the weeds and keep them at bay. Proudly, our course is 99% weed free. The POA outbreak on the greens from

years past is currently mitigated with current pre-emergent and post emergent application processes and I intend to keep it that way.

We are moving forward with the purchase of the leaf vacuum that will attach to our zero-turn mower and once we receive it, we will begin to eradicate the pine straw and pinecone build up from the course. It is my hope that we can manage that piece yearly in the wintertime as a project and thus we will not need to do too much about it during the growing season.

Currently, there are plans in place to drain number sixteen green in March/April timeframe so we can continue to ensure its health and playability, as well as use it as a test green to determine if we need to drain all of our greens for their health, but also their puttability, which will naturally allow the ball to roll faster because there will be less surface tension to reduce the ball roll speed.

One of our next purchases will be a sod cutter that we can have on site to start filling in some very longstanding bare areas of the course. I am not sure when this purchase will come but rest assured that once it does, we will begin to piece meal it together.

Spring will be here sooner than later, and we are ready to embrace it. Day by day, week by week, Coharie CC is getting better and better, not only from a playability standpoint but also from an aesthetic standpoint.

Until then...

Fairways and greens

Mike,





#### Picture from the New Updated Wall of Fame



Back Row (I-r) Jackie Pool, Jackie Parrish, C.G. Simpson, Harold Woodall, Al Buckthal Front Row (I-r) Dr. Mac Herring, Thomas Turlington, Thomas King, Fes Turlington, Murray Pool

# **Low Impact Aerobics**

Coharie is offering Low Impact Aerobics on Mondays and Wednesdays from 10-11am in the ballroom. The instructor will be Joann Kerr. The cost is \$25/month for members and \$35/month for non members. Call the pro shop to sign up.



## **News From the Lounge**

- Please remember there is NO SMOKING & VAPING allowed in the clubhouse.
- You can see lunch specials by going to http://www.cohariecc.com and go to <u>Daily Menu Special</u> section.

  Tuesday buffets and Thursday dinner specials are also included in that section
- You can also view upcoming events at the club on the home page under the <u>Upcoming Events</u> section. Click on an event to get details. There is also a link for <u>Featured Events</u>
- All tickets, except cash tickets, in the Pro Shop and Lounge must be signed prior to leaving the Clubhouse.
- Our dinner service hours on Tuesdays and Thursdays are from 6:00 pm to 8:30 pm. Please remember that while walk-ins are welcome, reservations will be accommodated first. Don't forget to call and make reservations for dinner service on Tuesdays (buffet) and Thursdays (regular menu or dinner special). Reservations help our small two-person kitchen staff complete your orders in a timely manner.
- No outside food or beverage will be permitted inside the building without approval from Management. Please utilize our bar and kitchen staff for your dining needs.
- Our Lounge Hours are as follows: Monday 10:30am-9pm, Tuesday 10:30am-9pm, Wednesday 10:30am-9pm, Thursday 10:30am-9pm, Friday 10:30am-10pm, Saturday 9:30am-10pm, Sunday 9:30am-9pm.
- If you have any comments, suggestions, or ideas to help us improve our service in the Lounge, please see Richard Kimble.



### **News from the General Manager**

**REMINDER:** Monthly statements are sent on the 1st of each month and per our Bylaws, <u>payment is due by the 10th of that same month</u>. Accounts not paid in full by the 10th are subject to late fees/finance charges.

Bank account drafts and credit card payments are processed on the 10th of the month and members paying by check or cash should make sure they send payment by the 10th of each month. *Timely payment by members ensures we are able to make timely payment to our vendors.* 

Members may contact the Bookkeeper at 910-592-6745 or Richard prior to the 10th of each month with any questions regarding your statement or to discuss any special circumstance regarding payment.

#### **DRIVING RANGE:**

We are now using mats only on the driving range. The grass area is closed for the remainder of the season. Remember if anyone is on the Tennis courts, you can only hit irons. This is for safety purposes. Thanks for your understanding.

#### **SMOKING & VAPING**

I want to remind everyone that the club does not allow any smoking or vaping in the clubhouse building at any time. If you need to smoke or vape please go outside. Thanks for your understanding and cooperation.

#### SINGLE CART RIDERS

If you must ride by yourself then notify the pro shop staff and they will take care of charging you for the single rider fee. We are still having too many people riding by themselves. The pro shop staff has been told to charge the rider fee to anyone that is riding by **themselves**. Our Policy is 2 carts for each group of 3-4 players and 3 carts for a group of 5. Please help us enforce this policy. Thanks for your understanding.

#### **TENNIS COURTS**

The key for the tennis courts will be in the lock box and also there will be one in the lounge for you to sign out and return when finished. Please remember that the tennis courts are for members and their guests only. Non Members must be with a member to use the courts. While playing tennis, please refrain from loud music and everyone must have on proper tennis attire (shirts on at all times).

# **Member Memos/Contact Information**

#### **Member Memos**

#### **Contact Information:**

March 1	Shag Club in Ballroom
March 10	Daylight Saving Time begins
March 11	Boys High School Match @ 1pm
March 13	Dr. Newman group @ 9am
March 13	Boys High School Match @1pm
March 14	Southeast Seniors @10am
March 20	Red Hats in Ballroom
March 21	Easter Eggstravaganza
March 22	Early College Prom
March 31	Easter Brunch Buffet @12-2:30pm. Please call the lounge to make reservations
April 5	Shag Club in Ballroom
April 29	Boys High School Match @1pm

Web:	http://www.cohariecc.com
Clubhouse:	910-592-6745
Pro Shop:	910-592-2951
Pool:	910-592-2384
Club Fax:	910-592-4455

#### Email:

Richard Kimble, General Manager info@cohariecc.com
Lisa Blauser, Bookkeeper info@cohariecc.com
Mike Monk, Superintendent info@cohariecc.com

#### **Food Service**



Please join us for Lunch and Dinner Service. Chef Emily will be serving lunch on Tuesday-Friday and Dinner is Tuesday and Thursday nights. If you have any suggestions, please email <a href="mailto:info@cohariecc.com">info@cohariecc.com</a> or let your servers know and they will communicate to management.

	N	IARCH	LUNC	H MEN	US	
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Chicken Salad Club Croissant w/side	2 A La Carte Menu
3 A La Carte Menu	4 A La Carte Menu	5 Shrimp Quesadilla w/side	6 Strawberry Feta Spinach Salad	7 BBQ Sandwich w/side	8 Steak/Chicken Tacos (3)	9 A La Carte Menu
10 A La Carte Menu	11 A La Carte Menu	Swiss Mushroom Burger w/side	Chicken Taquitos (3)	14 Reuben Sandwich w/side	15 Apple Crisp Walnut Salad	16 A La Carte Menu
17 A La Carte Menu	18 A La Carte Menu	19 Ham/Turkey Club Wrap w/side	20 Shrimp Caesar Wrap w/side	21 Ham/Turkey Club Croissant w/side	Black & Blue Salad	A La Carte Menu
24 A La Carte Menu	25 A La Carte Menu	26 Philly Steak/Chicken Wrap w/wide	27 Hot Ham/Turkey Croissant w/side	28 Fried Fish/Shrimp w/chips	29 BBQ Chicken Flatbread	30/31 A La Carte Menu

#### MARCH DINNER MENUS

Tuesday Buffet: Adult \$12.99, Children 10 and under \$10.99 Thursday Dinner prices vary depending on menu

#### MARCH BUFFET MENUS (Tuesday Nights)

MARCH 5 - BBQ Ribs, Mac & Cheese, Collards, Lima Beans, Salad, Dessert

MARCH 12 - Shepherd's Pie, Irish Colcannon, Glazed Carrots, Salad, Dessert

MARCH 19- Black Pepper Chicken, White Rice, Mixed Vegetables, Fried Okra, Salad, Dessert

MARCH 26 - Hamburger Steak, Mashed Potatoes, Green Beans, Corn, Salad, Dessert

#### <u> MARCH DINNER SPECIALS (Thursday Nights)</u>

MARCH 7 - Baked Spaghetti w/Side Salad

MARCH 14 - Chicken & Broccoli with White Rice, Egg Roll

MARCH 21 - Baked Honey Salmon, Wild Rice, and Broccoli

MARCH 28 - Prime Rib, Asparagus, and Baked Potato

Easter Brunch Buffet on March 31. See page 3 for details

## **Coharie Country Club Lifeguard Application**

Name	Age	School	Grade
Address			
Phone Cell			
Parent Information:			
Mother	Father		
Phone	Pho	ne	
Work	Wor	k	
Cell	Cel	1	
E-Mail	E-M	ail	
Are you a Coharie Club Member? Y	esNo	 )	
My lifeguard certification is complete	te: Yes	No	
If no, list the date when your certifica	ation will be	finalized	
I obtained my certification at			under the leadership of
Number whe	ere this perso	n can be reached:	
List dates you are <u>NOT</u> available to v	work as a life	eguard:	
May:			
June:			
uly:			
August:			
Please attach the following with this			
Letter of recommendation (     not necessary if you were a	•	• /	
2. Copy of your lifeguard/CPl	R certificatio	n	